



The Parish of Darfield

All Saints, Darfield and St Michael, Great Houghton

Sunday 28th March 2021

Palm Sunday

10:30 a.m. Partnership Service on Facebook

Followed by All Saints Coffee Time on Zoom

Maundy Thursday 1st April 2021

10:00 a.m. All Saints open for Private Prayer to 11:30 a.m.

2:30 p.m. Holy Communion at St Michael's

7:30 p.m. A Meditation via Zoom

Good Friday 2nd April

2:00 p.m. The Hour at the Cross via Zoom

Easter Sunday 4th April 2021

10:30 a.m. Partnership Service on Facebook

4:00 p.m. Holy Communion at All Saints

Booking is essential for the two in-church services as spaces are limited to ensure social distancing; Masks to be worn unless exempt.

Contact Jo at

jodarlison94@gmail.com

or on **07469 857 315** to book a pew for you, your family group or bubble.



Easter Trail



Monday 29th March

to

Sunday 11th April 2021

Discover the Easter Story around the Church grounds

As you visit the Churchyard with your family group or bubble please observe social distancing and respect other visitors

Holy Week

Blessed is the king who comes in the name of the Lord! Peace in heaven and glory in the highest!

[Luke 19: 38]

With His earthly mission coming to an end, Jesus "set his face for Jerusalem" [Luke 10: 51]. He had already secured the use of a donkey for his arrival to fulfil the prophecy of Zechariah "Lo, your king comes to you; triumphant and victorious is he, humble and riding on an ass" [Zech 9: 9]

The crowds greeted Jesus, spreading their garments and palm branches on the road and shouting Hosanna to the Son of David. On His entry into Jerusalem he went to the Temple and drove out the traders and moneychangers who monopolised the sale of sacrificial lambs and doves. Throughout the following days, Jesus continued to teach and heal the crowds but the opposition of the Chief Priests and Pharisees grew as they sought ways to remove His influence. Towards the end of the week, following their Passover meal, Jesus was in the Garden of Gethsemane with His disciples when Judas betrayed Him to the Chief Priests who were seeking ways to kill Jesus. Jesus was then handed over to the Pontius Pilate and the Roman authorities.

In just a few days the crowds had been incited against Jesus and **Hosanna to the Son of David** had turned to **Crucify Him** [Mark 15:13]

Prayer Requests

Please pray for

Olive & Raymond Shaw

Pat Bentley

Steven, Kate and their families

Steve & Val Myers

Contact: Carol Hunter

07542 527331

Palm Sunday

Collect

True and humble king,
hailed by the crowd as
Messiah: grant us the faith
to know You and love You,
that we may be found
beside You on the way of
the cross, which is the path
of glory.

Readings

Isaiah 50: 4-9a

Psalms 31: 9-16

Philippians 2: 5-11

St Mark 15: 1-39

Bible Readings for this week

March:

28th Acts 20: 7-12

29th Acts 20: 13-38

30th Acts 21: 1-16

31st Acts 21: 17-26

April:

1st Acts 21: 27-36

2nd Acts 21: 37-40

3rd Acts 22: 1-21

What does Passover mean to us?

The many activities of Jesus during the last days of His earthly ministry are recorded in the four Gospels and reveal what could be described as a tumultuous week.

The streets of Jerusalem were thronged with visitors in the days before the Feast of the Passover. Also known as the Feast of un-leavened bread, the Feast remembered the escape of the Children of Israel from slavery in Egypt. Through the blood of a sacrificed lamb, the Paschal Lamb, daubed on their door lintel, they were saved from the final plague which killed every first born in Egypt. They ate their meal with the more quickly prepared un-leavened bread in preparation for their journey towards the Promised Land. Jesus had arranged a room described as the Upper Room to celebrate the feast with his closest disciples. During the meal He set forth the pattern for our Holy Communion Services.

²⁶ While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body."²⁷ Then he took a cup, and when he had given thanks, he gave it to them, saying, "Drink from it, all of you."²⁸ This is my blood of the covenant, which is poured out for many for the forgiveness of sins. [Matt 26: 26-28]

After the meal they went to the Garden of Gethsemane where Jesus was betrayed by Judas, taken and tried before the High Priests. Their sole aim, by whatever means possible to rid themselves of Jesus. After being handed over to the Roman Authorities, Jesus was led out to Golgotha, the place of the Skull, where with two criminals he was nailed to a cross to suffer a slow and painful death. At the ninth hour, after three hours of darkness, Jesus gave up His spirit and the curtain in the Temple was torn in two. This curtain hid the Holy of Holies the inner sanctuary area where the LORD's presence appeared. This symbolises our free access to God through Jesus. His last words were 'IT IS FINISHED' [John 19: 20]. Through the centuries, the Jews had celebrated Passover with the sacrifice of a lamb. We no longer need any sacrifice as the debt is paid in full. All the prophecies in the Old Testament have been fulfilled and we are saved by the Blood of the Lamb, Jesus [Rev 11: 13]



The Tenor Bell was tolled for five minutes from 12:01 p.m. on Tuesday in memory of those who have died during the pandemic.

Resources and Contacts

Churchwarden Peter Robinson 01226 753572

Parish Admin Jo Darlison 07469 857315

Clergy Rev Fiona Kouble 01226 950643
07817 167386

Our Web Site

<http://www.darfieldallsaintschurch.org.uk/>



Email Allsaintschurchdarfield@gmail.com

Facebook [@darfieldallsaints](https://www.facebook.com/darfieldallsaints)

Safeguarding contact Peter Robinson
pdrobinson@live.co.uk 07910 728 581

DEADLINE for Content

Items, preferably via e-mail, to

jodarlison94@gmail.com

Wednesday 5 p.m.

Find us on A Church Near You

<https://www.achurchnearyou.com/>

Search your current location or Postcode

All Saints



St Michael



All Saints PCC Darfield is a Registered Charity (no. [1185316](#)).